



## UNITED STATES PATENT AND TRADEMARK OFFICE

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B1b Data Sheet

CONFIRMATION NO. 6525

|                                                                                                 |                                                                                                                                                     |                                                                                                                                                                                                                                                                                 |                        |                                 |
|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------------|
| SERIAL NUMBER<br>10/015,502                                                                     | FILING DATE<br>12/11/2001<br>RULE                                                                                                                   | CLASS<br>707                                                                                                                                                                                                                                                                    | GROUP ART UNIT<br>2176 | ATTORNEY DOCKET NO.<br>STELP002 |
| <b>APPLICANTS</b><br>Kerry Champion, Menlo Park, CA; <i>[Handwritten signatures]</i>            |                                                                                                                                                     |                                                                                                                                                                                                                                                                                 |                        |                                 |
| <b>** CONTINUING DATA</b> <i>[Handwritten signature]</i>                                        |                                                                                                                                                     |                                                                                                                                                                                                                                                                                 |                        |                                 |
| <b>** FOREIGN APPLICATIONS</b> <i>[Handwritten signature]</i>                                   |                                                                                                                                                     |                                                                                                                                                                                                                                                                                 |                        |                                 |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED.. SMALL ENTITY ..</b><br>** 01/16/2002           |                                                                                                                                                     |                                                                                                                                                                                                                                                                                 |                        |                                 |
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no | 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY<br>CA                                                                                                                                                                                                                                                          | SHEETS DRAWING<br>11   | TOTAL CLAIMS<br>68              |
| INDEPENDENT CLAIMS<br>12                                                                        |                                                                                                                                                     |                                                                                                                                                                                                                                                                                 |                        |                                 |
| <b>ADDRESS</b><br>22434                                                                         |                                                                                                                                                     |                                                                                                                                                                                                                                                                                 |                        |                                 |
| <b>TITLE</b><br>Traffic manager for distributed computing environments                          |                                                                                                                                                     |                                                                                                                                                                                                                                                                                 |                        |                                 |
| FILING FEE RECEIVED<br>1180                                                                     | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                        |                                 |